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Populist Communication

In the Context of the European Parliament Elections 2014

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Research question



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> What different types of of populist communication styles emerge during the EP election campaign 2014

– and under which conditions are populist communication styles selected by political parties?

Definition Populism

anti-establishment

Populism is conceived of as a political style essentially displaying proximity of the people, while at the same time taking an anti-establishment stance and stressing the (ideal) homogeneity of the people by excluding specific population segments"

(Jagers & Walgrave 2007: 319)

anti-elitist populism	complete populism	
empty populism	excluding populism	
<pre>inclusive / exclusive</pre>		

> 3 components:

- alleged proximity to and identification with the population appeal to the people, homogeneity
- criticism of and distrust in the (political) elites
 elite-critique
- ostracism of ,the others'
 exclusion

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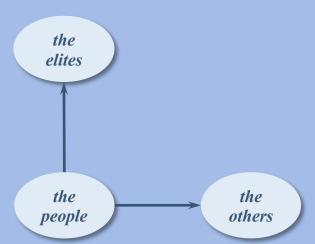
Types of populism Jagers & Walgrave (2007)

Thin populism:	(1) people reference	empty
"Medium 1" populism:	(1) people reference and (2) elite critique	anti-elitist
"Medium 2" populism:	(1) people reference and (3) exclusion	excluding
Thick populism:	(1) people reference and (2) elite critique and (3) exclusion	complete

- All constitutive traits of populism are considered as features of a political style rather than being bound to a distinct ideology (Jagers & Walgrave 2007)
- > Populism is conceived as the property of a message rather than the property of the actor sending the message (Roodujin et al. 2012).

Theory *Populism and Euroscepticism*

- general assumption: Euroscepticism provides a particularly favourable environment for populism
- process of (European) integration:
 - allocation of competences
 - enlargement, membership
- > activated issues within Es. discourse:
 - democratic deficit of the EU
 - distance EU elite citizens; bureaucracy of EU institutions
 - EU accession negotiations, free movement of persons
- > Harmsen (2010): Euroscepticism is not a subset of populism



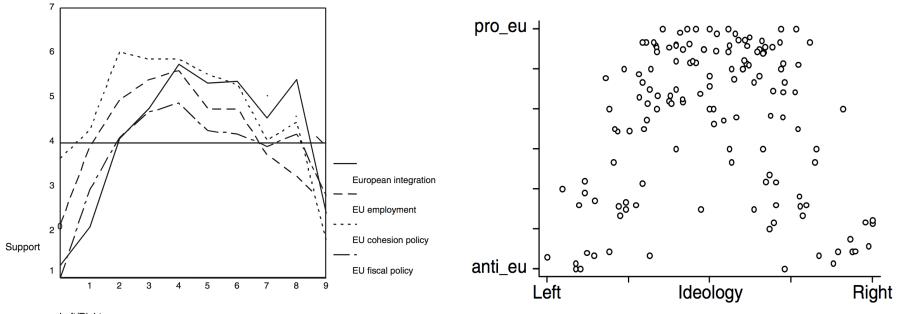
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Theory *The inverted U-curve*

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Positioning on selected EU Policies, by Left/Right dimension, all parties in 1999 (N = 125) Source: Hooghe et al. (2002) Left-right ideologie and EU position in 1999 (EU 15) Source: Ray (2007)



Left/Right

Assumption

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> H0: Parties settled either on the right or left pole of the traditional political spectrum use more populist communication styles than mainstream parties.

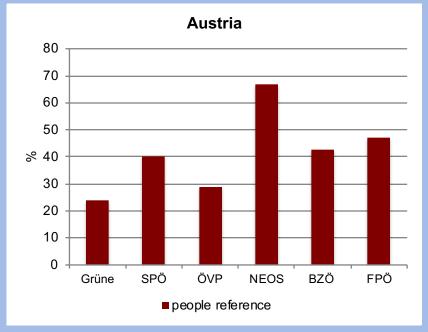
Procedure

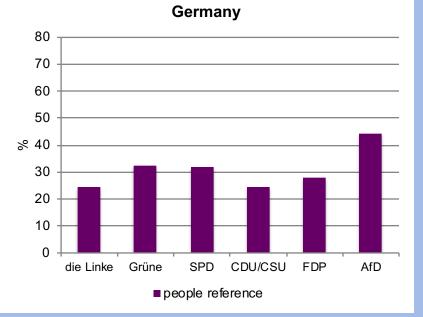
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- > Germany & Austria
- > quantitative content analysis of press releases
 - all political parties that reached more than 3% in the last national or European elections (and are running again for EP elections 2014)
 - Europ* europ* EU (2x)
 - 8 weeks prior to the EP elections 2014

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Percentage of 'people reference' in a PR per party



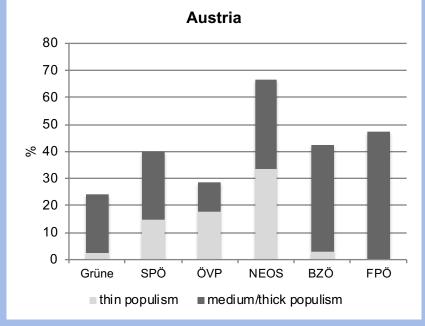


χ²(5, N=689) = 21.88; p < 0.001 Cramérs V: 0.18

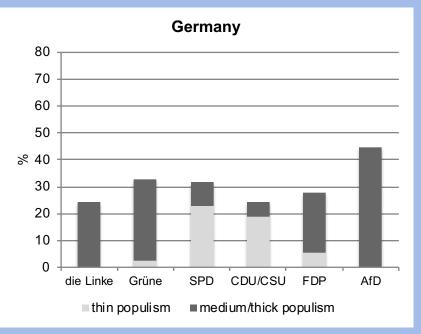
 $\chi^2(5,$ N=213) = 3.13; p not significant Cramérs V: 0.12

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Percentage of 'people reference' in a PR per party



 $\chi^2(10, N=689) = 80.65; p < 0.001$ Cramérs V: 0.24



χ²(10, N=212) = 35.85; p < 0.001 Cramérs V: 0.29

Theory Forms of Euroscepticism

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	Eurosceptic Left	E	Eurosceptic Right
political dimension	 political critique of the EU's democratic deficit criticism is directed to political elites 	political dimension	 rejection of further political integration ≻ driven by the established political class criticism is directed to EU politicians > social & political corruption, bureaucracy
economic dimension	 socio-economic criticism of the EU's neo-liberalism criticism is directed to economic elites 	cultural dimension	 opposition to (more) immigration free movement of persons prospective enlargement to the East demand for stricter European border controls

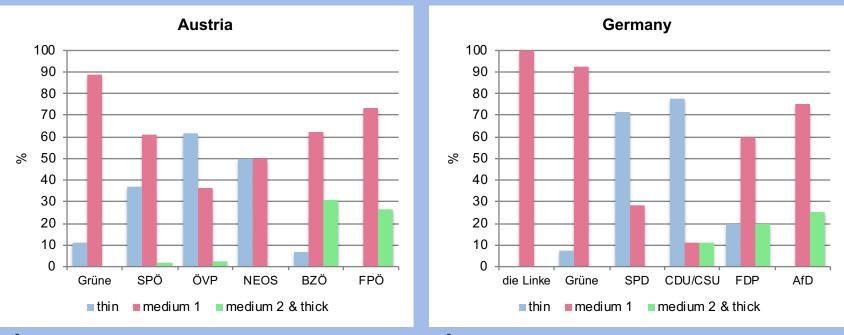
(e.g. Betz 1994; Börzel & Risse 2000; Hooghe et al. 2002; Kitschelt 1995; Risse-Kappen 1996; Taggart 1998)

Assumptions

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- H1a: In the populist communication of left-wing eurosceptic parties the element of *exclusion* is neglected and a *medium* 1' (or *thin*) type of populism is predominant.
- H1b: In the populist communication of right-wing eurosceptic parties the element of *exclusion* is overbalanced and they are therefore applying a *medium 2* or a *thick* type of populism.

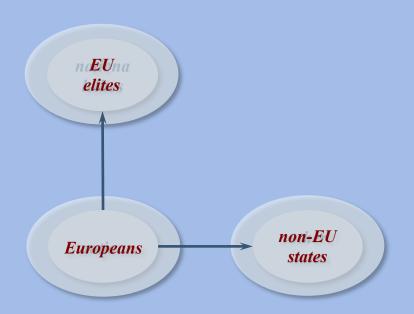
quantity of populism type per party



χ²(10, N=260) = 88.89; p < 0.001 Cramérs V: 0.41

χ²(10, N=64) = 41.17; p < 0.001 Cramérs V: 0.57

- > transnational nature of the EU
- > multi-level governance
- > horizontal dimension: question of identity



- > What identity perception do the political parties represent?
- How does this identity perception influence populist party communication?

Theory Identity

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Q03: Do you see yourself as...

Land	(NATIONALITY) only	(NATIONALITY) and European	European and (NATIONALITY)	European only	Total ,European'
AT	33%	55%	8%	2%	65%
DE	27%	59%	10%	2%	71%

Source: Standard- Eurobarometer 81 – European Citizenship – Spring 2014

exclusive	inclusive
national	European
identity	identity

right-wing Eurosceptics

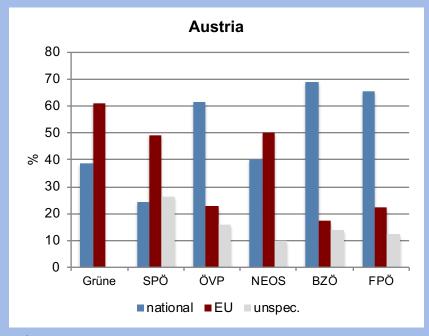
mainstream parties

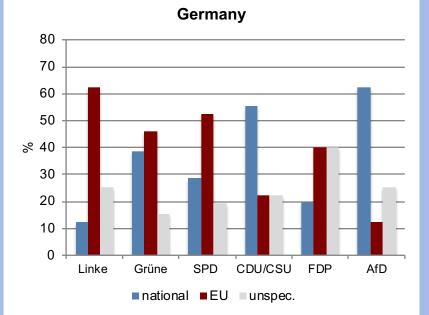
left-wing Eurosceptics: "pro-European communitarian" (Heine 2010)

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- > H2a: Eurosceptic parties from the right address their people reference to their own nation.
- > H2b: Mainstream parties and Eurosceptic parties from the left rather appeal to the citizens of the EU.

direction of 'people reference' per party





χ²(10, N=260) = 46.32; p < 0.001 Cramérs V: 0.30

 $\chi^2(10,\,\text{N=64})$ = 9.48; p not significant Cramérs V: 0.27

Conclusion

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- Eurosceptic fringe parties do not use populist communication more often than mainstream parties, but there is a tendency to use more medium or thick populism than mainstream parties
- Left-wing parties: anti-elitist populism & thin populism
- Right-wing parties: anti-elitist populism & excluding populism
- Parties that represent an inclusive European identity are more often appealing to the community of Europeans than to the people of the national state

— (exceptions: ÖVP, CDU/CSU)

Parties that represent an exclusive national identity are more often appealing to the people of the national state than to the people of Europe.



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Thank you!